

What's Going On IN GORDON COUNTY



Fresh, Local Produce is back!!! SUPPORT LOCAL FARMS BY SHOPPING THE OPEN-AIR FARMERS' MARKET AT THE HISTORIC CALHOUN DEPOT Mondays through August 10:00AM - 2:00PM



Summer Cooler Giveaway! Drawing will be held July 2 | 12:00PM

Service Loan of Calhoun

Let us fund your summer fun!

Loans from \$200-\$1000 262 GA 53-E Calhoun, GA 30701 762-204-2131

Let the games begin at the Calhoun Recreation Department! We look forward to welcoming the following tournaments to the area this month: June 20: 3 v 3 Soccer Tournament Boys & Girls 7 and up **Adult Division** June 27-29: USA Softball Girls - Qualifier | 16u For questions about the facilities, click here or visit https://www.cityofcalhoun-ga.com/Recreation/



June 1 - July 31 ngrl.org/srp2020 The Calhoun Gordon County Public Library Announces Their Virtual Summer Reading Program: Imagine Your Story

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The Calhoun Library Is Developing Drive-up Service.

The Calhoun-Gordon County Public Library will soon begin offering service via a driveup (no-touch) service. Curbside service testing will begin soon, as supplies are being delivered daily. Please monitor our website www.ngrl.org for updates.

We will open the service as soon as all supplies are in-house. The library buildings will not be open to the public. Curbside services for the Dalton-Whitfield Public Library are limited to checkout of Dalton-Whitfield County Public Library books, audio/CDs and other circulating items (each patron is limited to five items.) Pickup is limited to weekdays between

10:00AM and 12:00PM. As we perfect the new delivery methods, we will add additional services for the public. The Dalton-Whitfield Library curbside services are available to all NGRL branch library users from Dalton, Calhoun, and Chatsworth. Instructions are available at http://ngrl.org/curbside and soon will be available in a Spanish version.

for all ages. The Summer Reading Program 2020: Imagine Your Story runs from June 1st to July 31st. To learn more visit https://ngrl.org/srp2020. To register for the reading challenge online go to https://ngrl.beanstack.org.

Furthermore, NGRL is going virtual this summer! Join us online for stories, crafts, activities, and reading challenges



donated by generous businesses and individuals. It's a great way to support the arts center during these difficult times.

Visit https://harrisartscenter.com/spring-basket-auction/ to view the amazing baskets

Check out the <u>Harris Arts Center on Facebook</u> for more information on upcoming events this summer! WWW.HARRISARTSCENTER.COM

Get Out and "Do" Something

Gordon County 4-H Summer Programs Each week, 4-H will provide an activity for 4-H'ers to do, hands-on and offline! Open to all K-12th grade youth with permission from and supervision by parents Register at https://tinyurl.com/gordon4hsummer2020

Kits/supplies will be ready for pick-up each Monday for those who pre-registered by the Friday before June 22-26: Ready in the Middle - Home Hazard Hunt

 Receive a checklist and go on a scavenger hunt to spot hazards in and around your home along with online instruction on what to do to protect you and your family!

June 29-July 3: It's the Great Pumpkin! Growing Contest

• Receive a packet of seeds along with printed information and an online video series

• Receive at least 5 old 4-H t-shirts and a challenge for each day of what to make from

from our county's leading 4-H expert on pumpkins to grow a giant pumpkin! July 13-17: T-Shirt Transformation Project

the shirts, including several service projects!

July 27-31: 4-H Photography Contest

July 20-24: Pantry Pride Recipe Contest

Receive a list of items commonly found in food pantries and create a dish that

• Receive a box of props and a daily photo challenge using the props creatively! Certain individual activities have prizes and

GORDON COUNTY CHAMBER OF COMMERCE "Now more than ever. accomplishing a Complete Count in the Census is important to

Open weekly: Thursday - Saturday

Dates extended through July 18, 2020!!!

features these items!

for each of the 6 activities you complete,

the growth of our community."

-- Kathy B. Johnson, President & CEO

for a \$25 gift card

you are entered into a grand prize drawing

GORDON COUNTY

An Equal Opportunity, Affirmative Action, Veteran, Disability Institution

Complete Online or by Phone: **MY2020CENSUS.GOV** 1.844.330.2020

UNIVERSITY OF GEORGIA

EXTENSION

We challenge you to COMPLETE

the census to shape the future of







AUGUST 8TH, 2020 **HERE FOR MORE INFORMATION.** www.ExploreGordonCounty.com